

# LAUREN M. PAPA, D.C.

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ALL APPOINTMENTS AND CORRESPONDENCE GO TO SAN FERNANDO VALLEY OFFICE:

Tel: 818.990.0657 Fax: 818.990.0672

## *CURRICULUM VITAE*

### PAST AND PRESENT POSITIONS

#### **1997- Present**

Doctor of Chiropractic, State of California, License #DC25778

Duties include examining and diagnosing pain syndromes due to traumatic injuries and chronic illnesses, report writing and deposition appearances.

#### **2005-Present**

#### **Workers Compensation Injury Consultant for various carriers and Self- insurers**

Duties include consultation on claims in which orthopaedic, pain management, chiropractic, phyciatric and/or physical treatment seems excessive, teaching anatomy and physiology to attorneys and claims examiners, writing deposition questions for attorneys to depose physicians on treatment, lecturing attorneys and claims examiners on various types of injuries and illnesses such as fibromyalgia, RSD and sciatica.

#### **1998- 2005**

#### **Clinic Director, Center for Health & Pain Management**

Duties included administration of physicians, physical therapists acupuncturists and support staff, overseeing treatment plans, public speaking, examining and diagnosing pain syndromes due to traumatic injuries and chronic illnesses, report writing, depositions and overall office administration.

### EDUCATION

#### **1993-1997**

#### **Cleveland Chiropractic College, Los Angeles, CA**

Degree: Doctor of Chiropractic

#### **1992-1993**

#### **West Coast University, Los Angeles, CA**

Completed Health Sciences course of study. Courses included Physics, organic chemistry, inorganic chemistry, anatomy and labs

#### **1983-1987**

#### **California State University, Northridge**

Bachelor of the Arts Degree; Journalism

**AWARDS AND APPEARANCES**

**August 2007, August 2008**

**Grant & Weber Workers Comp Department**

Consultant on hospital emergency collections

**June 2005, July 2006, May 2007**

**Zenith Insurance Attorney / Claims Examiner Speaker**

Organizer of Lecture of Treatment of Workers Comp Injuries

**May 2005**

**ESIS Insurance Attorney Speaker**

Lecture on Musculoskeletal Anatomy and Physiology

**November 2004, August 2008**

**Nurse Case Managers Association Breakfast (Audience of 200+)**

Lecture on Conservative Treatment and Aggressive Treatment of Injuries in the Workplace

**January 2004**

**California Applicant Attorneys Association Conference (Audience of 1,200+)**

Lecture on Conservative Pain Management San Diego, CA

**January 2002**

**California Applicant Attorneys Association Conference (Audience of 1,000+)**

Lecture on Conservative Treatment of Workplace Injuries San Diego, CA

**August 1999**

**Cedars-Sinai Emergency Room Physicians and Staff Meeting (Audience of 300)**

30 Minute Lecture on Conservative Treatment of Musculoskeletal Injuries

**PUBLIC APPEARANCES**

**December 2009**

**Law Offices of Dunn & Bradshaw**

Lecture to Claims Examiners on PTP Responsibilities and Reporting

**April 9, 2009**

**Los Angeles Times – Marc Lifschier**

Interview regarding WC Insurance Rate Raises to Employers

**February 2007**

**CBS Local News**

Interview with patients regarding 2005 law changes affecting injured workers

**January 2005**

**Los Angeles Times – Steve Lopez Column**

Quote on Changes effecting Injured Workers

**November 2004**

**KNBC Local News New Law Changes in Workers Compensation Injuries**

This piece featured my patients who have been treated unfairly by the new workers comp system and laws

**PUBLIC APPEARANCES** (continued)

**April 3, 2004**

**Los Angeles Times**

Quoted on New Workers Compensation Law Changes

**April 16, 2004**

**Los Angeles Times**

Story on Injured Workers Not Receiving Appropriate Treatment

**March 2004**

**La Opinion**

Story about Injured Laborers

**1998-2006**

**LAUSD Fairburn Ave School, Paul Revere MS, Palisades Charter HS**

Multiple Lectures on Anatomy, The Respiratory System, The Digestive Tract  
The Musculoskeletal System, The Heart, DNA/RNA, Osmosis and

**SCHOLASTIC HONORS**

**1996**

**Charles E. Gibson Technical Skills Scholarship Award**

Highest Score on Clinic Entrance Exams

**1995 & 1996**

**Student Body Excellence Award**

**1996**

**Who's Who In American Colleges & Universities**

Elected Recipient

**COMMUNITY ACTIVITIES**

**2008-2010**

Yearly Concert Fund Raising Event for St. Jude Children's Research Hospital

**1996-2007**

**American Red Cross Volunteer**

Organizer of Blood Drives @ Cleveland Chiropractic College &  
Leo Baeck Synagogue

**1999-05**

**West Los Angeles Little League**

Elected Board Member

**1998-2001**

**American Cancer Society Volunteer**

**FLUENCIES**

English, Spanish, French, Japanese, Russian